

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Trevor Adrian

Docket No.

15474.3.1.1

Application No.

10/802,425

Filing Date

JUN 23 2006 March 17, 2004

Examiner

Huyen D. Le

Customer No.

022913

Group Art Unit

3751

Invention:

PORTABLE WATER TAP WATER

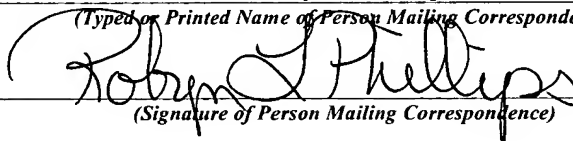
I hereby certify that this Amendment, Information Disclosure Statement and other documents as listed below

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on

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EV661145800US

("Express Mail" Mailing Label Number)

**Note: Each paper must have its own certificate of mailing.**

Transmitted:

Amendment "A" (17 pgs.) with  
Attached Two (2) Sheets Annotated Drawings  
Two (2) Sheets of Replacement Drawings  
Combined Amendment Transmittal with  
Request for Extension of Time (2 pgs.)  
Form PTO-2038 in the Amount of \$510.00  
Information Disclosure Statement (2 pgs.)  
Form PTO-1449 Listing Twenty-Seven (27) References  
Copies of Two (2) of the Listed References  
Information Disclosure Statement Transmittal (2 pgs.)  
Form PTO-2038 in the Amount of \$180.00  
Postcard